

# **Borough of Telford and Wrekin**

# Licensing Sub-Committee Tuesday 13 May 2025 10.00 am

## Meeting Point House, Southwater Square, Telford TF3 4HS

Democratic Services: Jayne Clarke / Paige Starkey 01952 383545

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Committee Members: Councillors G C W Latham-Reynolds (Chair), L Parker (Vice-

Chair), E Aston, A J Burford, S Handley, H Rhodes, P J Scott,

J Thompson, K T Tomlinson and R Tyrrell

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#### 1.0 Declarations of Interest

#### 2.0 Exclusion of the Press and Public

To pass the following resolution:

To the extent individuals are identifiable, that in accordance with section 100A(4) of the Local Government Act 1972, the press and public be excluded from the meeting for the following items of business as they involve the likely disclosure of exempt information falling within paragraph 1 of Schedule 12A to the Act relating to any individual.

3.0 To consider the following application for a Premises Licence 3 - 4 under the provisions of the Licensing Act 2003 in accordance with the attached Hearings Procedure.

Newport Premier, 99A High Street, Newport TF10 7AY

4.0 Licensing Act 2003 Review of Newport Premier's Premises 5 - 46

### Licence

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